

**USPTA Board of Directors**

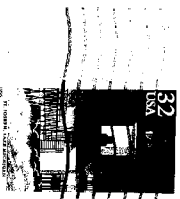
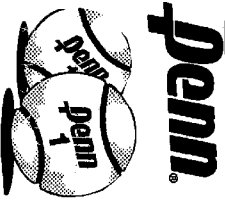
- Mike Corbett-President  
N. California
- Steve Lasky-Vice-President  
New York
- Bob Laird  
New York
- Mike Stahl  
N. California
- Bob Johnson  
N. California
- James Adkins  
S. California
- Mike Cohen  
S. California
- Phil Ender  
S. California
- Erin Hemenway  
S. California
- Nancy Millard  
S. California
- Hoosh Nader  
S. California
- Paul Kelly  
Minnesota
- James Porter  
S. Carolina
- Deamus Spark  
Florida
- Dale Williams  
Florida

**MEMBERSHIP**

- One year--June 1 to May 31-----\$20.00
- Three years-----\$50.00
- Family > than 3-----\$30.00
- Same household-----\$30.00
- Junior--up to age 18-----\$12.00
- Corporate-----\$50.00

**WPTA Officers**

- Erin Hemenway  
Director & Co-Founder
- Nancy Millard  
Co-Founder & Advisor
- Judy Villanueva  
Creative Director
- Sarah Heel  
Events Director
- Susan Gordon  
Marketing Director
- Jo Ann Sawyer  
Finance Director
- James Atkins, Jamie Murphy  
& Darlene Tomajcic  
Clinic Instructors



USPTA/WPTA  
11656 Montana Ave, Suite 103  
Los Angeles, CA 90049

Lance Tepper  
1137 12th St  
Santa Monica, CA 90403  
6/1/96

U S P T A  
W Y P T A  
N A T I O N A L  
P A D D L E  
T E N N I S  
N E W S  
L E T T E R

**JUNE 1995**

**PADDLE  
TENNIS  
TIMES**  
"ALL THE NEWS THAT'S FIT"  
Volume Four, No. 35

**Toyota Marina del Rey  
Title Sponsor--1995  
National Championships**

*Toyota Marina del Rey has agreed to return as the major sponsor of our National Men/Women and Mixed Doubles Championships scheduled for September 30/October 1 and October 7-8 at the California Yacht Club in lovely Marina del Rey. Other returning doubles include John Perf Hair, Salon, Yogi Beauty Supply, PowerBar, Kashi Cereal, Koal 'N' Fit and L.A. CELLULAR. We are forming a seeding committee for this event that will meet in early September. If you would like to be a part of this groups, contact Todd Murphy [310] 514-3680.*

**PADDLE  
TENNIS NEWS**  
◆ Newsletter staff  
◆ ERIN HEMENWAY  
PHIL ENDER  
NIKI MILANI  
ELSA PIROLA  
LAURIE SELIK



**TOYOTA  
MARINA DEL REY**  
"The Marina Experience"  
Congratulations to Todd & Janna Murphy on the birth of their first child, a daughter, Blake Jacque, on June 28!

**COMING ATTRACTIONS**

\*\*\*\*\*  
**JULY**  
8-9 St. Augustine Beach Championships, Ft. Call [904] 471-8486.  
\*  
15-16 City of Los Angeles Championships, Venice Beach, CA Men/Women's Doubles.  
22-23 Mixed Doubles---Call Darlene Galindo [310] 399-2775.

**TRY POWERBARS...**

**THE RULES COMMITTEE**

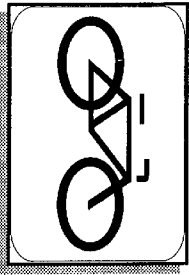
The rules' committee had their first meeting on June 8 and decided that the rules on the whole needed little



updating--there will be some minor changes but otherwise, the rules will stay as they are. Basically, some of the language will be made more specific. The only rule the committee felt needed changing was # 1, NOTE under NETPOSTS & NETS. The committee felt that we could not impose this rule on some facilities and not others. Therefore, the committee has proposed to delete this rule "Note." We hope to have the rules printed and ready for issue in August.

The committee, which consists of Tom Brandt, Doris Castaneda, Jason Hanakewae, Erin Hemenway, Sally Ann Law, Elsa E. Juan Piroa, Patricia Ryan and Judy Villanueva also voted that the USPTA/WPTA will not sanction a tournament unless every player is a USPTA/WPTA member. This is in keeping with most sports--for instance, you can't play in a USA sanctioned tennis tournament without being a member of that organization. You can't "lift" in a sanctioned event without being a member of the US Power Lifting Association.

Anyone who wishes to be a part of this committee is welcome! Our next meeting is scheduled for July 20, 7:00 PM at the Culver City Youth Center, Room C. Contact: Erin Hemenway at [310]826-3240 if you would like to attend this meeting.



**WOMEN CYCLING CLUB--**

**WOMEN ON A ROLL**

We know a lot of our women bicycle to the courts--so we wanted to let you know about the new Women's Bicycle Club that is forming. Rides will be at all levels and overnight trips planned. First ride is scheduled for August. Call Andrea Meyerson, [310] 578-5241.

**Paddle Tennis Corner**



**This month: Mental toughness-- How to play a Tiebreaker.**

Paddle tennis tiebreakers are a little different from tennis tiebreakers. PT tiebreakers start in the Ad court and after the first point is served, players switch sides. Thereafter, every player serves 2 points until 7 points are reached. If the leading player or team is not ahead by two points, play continues until one side wins by two. After the first point, the sides should switch. Then, switch sides after every four points played.

**RECOGNIZE:**

Playing the tiebreaker requires you to be alert and focused on *every* point. 1. *Get an early lead.* It's crucial to make the early points extremely important in your mind--if you get off to a 2-1, 3-1 lead, you'll feel more confident and that always helps you play better.

2. *Harness your nerves to increase energy.*

When it gets to the latter points of the tiebreak, one can get a little "right" and overplay easy points--this is a natural feeling--but try to put that nervous surge to good use. Play withing yourself, but play sharp. Try to gauge how your opponent's stare playing. But:

3. *Be aggressive to finish it off.* If you feel calm, then don't back off. A big point like 5-all is the time to exploit your opponent's weakness. Come in to the net--even if you don't usually do that--make them hit a winner.

4. *Change losing tactics before you're too far behind.*

If you've lost a couple of points at net, back up to the baseline and let a short ball bring you in--you may be standing still on your volleys and this will force you to move.

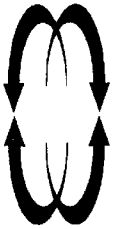
**REMEMBER:** Each time you get to play a tiebreaker, treat it like a lesson and learn what you want to do or not do for the next tiebreaker!

**PT PROMOTIONAL TOOL**

Pamphlets are now available that give a little background info on Paddle Tennis. All area contacts and their phone numbers are also listed.

There is a tear-off membership form or the pamphlet can be turned "inside out" and mailed back with membership fee inside.

Call Erin Hemenway, [310] 826-3240 to order some of these free pamphlets or send a self-addressed envelope to USPTA/WPTA,



11656  
Manzana  
Ave.  
#103,  
Los  
Angeles,  
CA 90049.

**JUNIOR CLINIC/  
COMPETITION  
PLANNED FOR JULY  
VENICE TOURNAMENT**



We planning an instructional clinic for kids age 6-13 on July 15, 9:30-11 AM and a short competition the next day for any juniors who wish to sign up. We'll keep the kids within their age group: i.e., 6-8 year olds, 8-10 year olds etc.



Trophies and prizes will be given. If you'd like more information or would like to sign-up your child, call Erin Hemenway, [310] 826-3240.

**NO "BUCKET" TO BE  
IN CAL. STATE  
CHAMPIONSHIPS**

The California State Men/Women's Doubles Tournament which will be played August 5-6 at the South End Racquet Club will be played without the restraining rule [Rule 35] according to Hooosh Nader, Tournament Director. The Mixed Doubles, which will be held the following weekend,

August 19-20 will follow Rule 35. Note: *FT--the bucket rule is not used in New York, South Carolina or Florida.*

**→INTERNET←**

You can access paddle tennis information on the World Web page by going to the Paddle Tennis Home Page. <http://www.gse.ucla.edu/ender/pt.html>

**NANCY MILLARD  
NAMED TO USPTA  
BOARD**

Three of the Southern California Board met with Mike Corbett, USPTA President, on June 28 in Culver City: James Adkins, Mike Cohen & Erin Hemenway.

Several items were discussed and the group decided on numerous issues.

- Elected Nancy Millard as new Board member.
- Voted to accept the changes proposed by the Rules Committee.
- Aggressively pursue sponsorship for both junior programs and tournaments.

The Southern California Board plans to meet again on July 26, so contact your local

**Board member and let him/her know what kinds of things you would like to see happen!**

**SAVE THE DATES!**

And get your partner to save the dates for the 1995 Nationals: Men/Women's Doubles, Sept 30-Oct 1. The Mixed Doubles will be the following weekend. Both events will be at the California Yacht Club in Marina del Rey.

All players will be eligible for weekends, dinners and other prizes from various establishments. Stay tuned.

If you didn't get a membership card last month and there is a date on your mailing label [under the address], please let us know. Your membership renewal date will be shown on your mailing label under your address on every newsletter.

We also want to hear from you! Please send letters to the editor for our *LETTERS* column to USPTA/WPTA, TF656 Montana, Suite 103, LA, CA 90049. Also, send pictures, tournament results and interest stories from your regions. Paddle Tennis! A sport for life! Get involved today!



Erin





Dave Stahl[middle] gives instruction to a very interested audience at the 1994 Nationals junior clinic at the Cal Yacht Club.



[l.to r.]Alex Romero, Barbara Tschirigi, Priscilla Leslie Nami Mun & Brian Gibson[B-Division, Mixed Runners-up] at the Nationals Trophy presentation/cocktail party.



Some of the youngsters of the Boys & Girls Club of Venice answer questions about paddle tennis after the junior clinic at the 1994 National Tournament.



Heinz Dallman[l.] & Sarah Hool show off their 1994/1995 National Mixed Champion --B Division gold medals.



Norma Manes[l.] & Allison Tom share a laugh at the 1994 Nationals cocktail party.



Jeff Matsamura[l.] & Richard Reed 1994/1995 National Champions --A Division.

## TOURNAMENT RESULTS

### South Bay Paddle Tennis Championships

Men's and Women's Doubles

South Bay Racquet Club, Torrance, CA

May 20-21, 1995

#### OPEN MEN

KOLKER, Doug - **HAUPTMAN, Sol**  
LEMON, Daryl - **LEY, Rich**  
FREEDMAN, Scott - **FONOROW, Chuck**

#### OPEN/A WOMEN

PALERMO, Kim - MURPHY, Leslie  
**TOOAJIAN, Deanne - LAW, Sally Ann**  
GALLANT, Sharon - **ROMERO, Diana**

#### A MEN

McLEOD, Scott - **LEEDS, Ed**  
BURNS, Howie - JOHNSON, Tommy  
**HANAKEAWE, Jason - SMITH, Greg**

#### B MEN

**TAYLOR, Dave - BARTLEY, Roger**  
KAVANAUGH, Kevin - MACHADO, Manny  
GIBSON, Brian - **WALDON, Scott**

#### B WOMEN

**VILLANUEVA, Judy - TOM, Allison**  
**QUEZAMBRA, Debbie - SVECKO, Dennise**  
MURPHY, Jan - BROWN, Jennifer

### Culver City Championships

Men's and Women's Doubles

Paddle Tennis Park, Culver City, CA

June 10-11, 1995

#### OPEN MEN

1 **Daryl Lemon - Rich Ley**  
2 **Dave Stahl - Mike Stahl**  
3 **Sol Hauptman - Chuck Fonorow**

#### OPEN/A WOMEN

**Denise Yogi - Alex Chistolini**  
**Deanne Toomajian - Sally Ann Law**  
**Lucy Taylor - Elaine Kutrosky**

#### A MEN

1 **Brian Hill - Bill Hanley**  
2 Mitch Okura - Steve Swanson  
3 Scott McLeod - **Ed Leeds**

#### B MEN

1 Steve Onderwyzer - Andy Clough  
2 John Yamashita - Frank Basich  
3 **Alan Lew - Bruce Slawson**

#### B WOMEN

Gretchen Werner - Anne McCormick  
**Courtney White - Carrie Cimino**  
**Allison Tom - Judy Villanueva**

USPTA/WPTA Members in Boldface

Statistics by Phil Ender

National Paddle Tennis Rankings  
As Of June 11, 1995

|     |                        |
|-----|------------------------|
| 182 | * 1 LEMON, Daryl       |
| 182 | * 1 LEY, Rich          |
| 119 | 3 KOLKER, Doug         |
| 106 | * 4 HAUPTMAN, Sol      |
| 80  | * 5 FONAROW, Chuck     |
| 67  | 6 SILVER, Marvin       |
| 66  | 7 STAHL, Dave          |
| 63  | 8 FREEDMAN, Scott      |
| 63  | 8 LEE, Brian           |
| 45  | 10 SARTORIUS, Fernando |
| 42  | * 11 STAHL, Mike       |
| 40  | 12 PEREZ, Clemente     |
| 40  | 12 RAMSER, Mike        |
| 34  | * 14 ADKINS, James     |
| 34  | * 14 HANAKAWA, Jason   |
| 33  | 16 McDOWELL, Chuck     |
| 28  | * 17 TEPPER, Lance     |
| 28  | 17 WILLIAMSON, John    |
| 24  | * 19 MURPHY, Todd      |
| 22  | * 20 NADER, Hoosh      |
| 18  | 21 DAMMEYER, Tom       |
| 18  | 21 DUNCANSON, Eric     |
| 16  | 23 MASON, Kevin        |
| 16  | 23 REED, Richard       |
| 12  | * 25 BRKKEY, John      |
| 12  | * 25 KRAUSE, Stephan   |
| 12  | 25 MATULIS, Scott      |
| 12  | 25 SCOTT, Steve        |
| 9   | 29 CREIGHTON, Jeff     |
| 9   | 29 FELDMAN, Bob        |
| 9   | 29 HUNT, Gary          |
| 9   | 29 KNUDSEN, Eric       |
| 9   | 29 LEON, Rubin         |
| 9   | * 29 MATSUMURA, Jeff   |
| 9   | 29 SMYTHE, Robert      |
| 9   | 29 SWART, Phil         |
| 8   | * 37 COHEN, Mike       |
| 8   | 37 SHELTON, Marty      |
| 126 | * 1 HANLEY, Bill       |
| 126 | * 1 HILL, Brian        |
| 108 | * 3 LEBDS, Ed          |
| 108 | 3 McLEOD, Scott        |
| 81  | 5 BURNS, Howie         |
| 81  | 5 JOHNSON, Tommy       |
| 72  | * 7 MULLROONEY, Mike   |
| 58  | * 8 GALINDO, Frank     |

A MEN

|    |                       |
|----|-----------------------|
| 50 | * 9 KNUDSON, Brian    |
| 50 | 9 MERRICK, Ben        |
| 47 | 11 BUCHSBAUM, Alan    |
| 47 | 11 OKURA, Mitch       |
| 47 | 11 SWANSON, Steve     |
| 44 | 14 SMITH, Greg        |
| 36 | * 15 GARCIA, Chuck    |
| 30 | * 16 HANAKAWA, Jason  |
| 26 | * 17 ALLISON, Jim     |
| 26 | * 17 BRANDT, Tom      |
| 26 | * 17 PIROLA, Jaun     |
| 25 | 20 SMALL, Paul        |
| 22 | * 21 NALLY, Dennis    |
| 16 | 22 RHODES, Gary       |
| 16 | 22 SIMMS, Greg        |
| 14 | * 24 BUSCH, Robert    |
| 14 | * 24 CORBETT, Mike    |
| 14 | * 24 ENDER, Phil      |
| 14 | 24 ROMERO, Alex       |
| 12 | 28 ILLESCAS, Jaime    |
| 12 | * 28 PEARL, Joel      |
| 12 | 28 POULIN, Jim        |
| 9  | 31 DAMRON, Jim        |
| 9  | 31 FRONTINO, Brian    |
| 9  | * 31 GALPER, Sid      |
| 9  | 31 GARRISON, Jeff     |
| 9  | 31 TABOR, Carl        |
| 9  | 31 TUMEN, Jessie      |
| 8  | 37 McGOOG, Bob        |
| 8  | 37 THOMPSON, Craig    |
| 96 | * 1 TOOMAJIAN, Deanne |
| 64 | * 2 LAW, Sally Ann    |
| 64 | * 2 ROMERO, Diana     |
| 42 | * 4 CHISTOLINI, Alex  |
| 42 | 4 MURPHY, Leslie      |
| 42 | 4 PALERMO, Kim        |
| 42 | 4 PANAJOTOVIC, Sonia  |
| 42 | * 4 YOGI, Denise      |
| 36 | * 9 HOLMES, Carrie    |
| 32 | 10 ZARCO, Estelle     |
| 31 | 11 MIYASATO, Myra     |
| 22 | * 12 GALLANT, Sharon  |
| 22 | * 12 KANG, Annie      |
| 22 | * 12 KUTROSKY, Elaine |
| 22 | * 12 TAYLOR, Lucy     |
| 17 | * 16 STILLERS, Vivian |
| 12 | 17 BBDI, Casey        |
| 12 | * 17 MAHLER, Bonnie   |
| 12 | * 17 MUN, Namhee      |
| 12 | * 17 MURPHY, Helen    |

OPEN/A WOMEN

Statistics by Phil Ender

\* Denotes USPTA/WPTA Member