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Official Ball of the Open

**U.S.P.T.A. 2009**  
**United States Open**

**Paddle Tennis Championships**

Sanctioned by the  
**United States**  
**Paddle Tennis**  
**Association**

**Men's, Women's & Mixed Doubles**  
**Oct. 10-11 (Singles), 17-18 (Doubles & Mixed Doubles)**  
**at Venice Beach**

**RULES:** Play will be governed by U.S. Paddle Tennis Assoc. rules. Tournament will be double elimination. Players may be required to referee. Tournament committee reserves the right to change a player's classification. Default may be called at scheduled match time. Entry Deadline is Tue. Oct. 6. Finals may be best 3 out of 5 sets. All A, B & C matches will be 8-game pro sets.

**NOTIFICATION:** Times will be posted online at [www.TheUSPTA.com](http://www.TheUSPTA.com).

**INFORMATION:** Donald Land, Tournament Director, [donald.land@LATimes.com](mailto:donald.land@LATimes.com), 213-308-5263.  
Daryl Lemon, USPTA President, 310-989-7555, [tennispro1234@ca.rr.com](mailto:tennispro1234@ca.rr.com).

**USPTA 2009 U.S. Open Paddle Tennis Championships**

*Please Circle Division Level*

Your Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

Phone (Home): (     ) \_\_\_\_\_

Phone (Cell): (     ) \_\_\_\_\_

Email: \_\_\_\_\_

Doubles/Mixed Partner \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

Phone (Home): (     ) \_\_\_\_\_

Phone (Cell): (     ) \_\_\_\_\_

Email: \_\_\_\_\_

**Men's Singles**

Open A B C

**Men's Doubles**

Open A B C

**Women's Singles**

Open A B C

**Women's Doubles**

Open A B C

**Youth (10-15)**

Open

**Mixed Doubles**

Open A B C

**Entry Deadline: Tuesday, Oct. 6, 2009**

Fees are \$40 a team, \$25 for singles.

Men's open: \$100 a team, \$50 for singles.

Pay online at **[www.theuspta.com](http://www.theuspta.com)**

or make checks payable to **USPTA**

Mail Fees to **10170 Culver Bl. #102 Culver City 90232**

Ph: 310-989-7555 (Daryl Lemon)

Paid by  Cash  Check  Money Order

City of Los Angeles Department of Parks, Recreation and Community Services **INFORMED CONSENT AND RELEASE**

Everyone must sign and date

I, the undersigned, recognize that participation in the referenced activity is strictly voluntary and that such participation does not in any manner imply that I am acting in the course and scope of official City of Los Angeles business; nor does it in any manner establish or imply an employer-employee or agency relationship with the City of Los Angeles or the United States Paddle Tennis Assoc.

I, the undersigned, and in the event the undersigned is 18 years of age, the undersigned parents or guardian, in consideration of the request and permission to participate in the referenced activity, hereby assume full responsibility for all risk this of injury or loss which may result from my participation in this activity and hereby AGREE TO HOLD HARMLESS, RELEASE AND FOREVER DISCHARGE the City of Los Angeles or the United States Paddle Tennis Assoc., or their respective officers, agents, employees and tournament sponsors by reason of any accident, illness, injury to or death of any person or persons, or damage to or loss or destruction of any property arising or occurring during said participation, or any time subsequent thereto. The terms of this release will serve as a release and assumption of risk for my heirs, executors and administrators and for all of my family members.

I agree and acknowledge that some activities may be of a hazardous nature and/or include physical and/or strenuous exercise or activity, and understanding this I state that to the best of my knowledge, I have no medical, physical, mental or emotional health conditions which would hinder or prevent my active participation in the referenced activity.

Please note: We strongly recommend that each participant have some type of accident medical insurance for his/her own protection.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_ **SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

(If under 18, parent or legal guardian must sign.)