

The United States Paddle Tennis Association presents our
December to Remember
Doubles Paddle Tennis Tournament

Celebrating the renovation of the Venice Beach Courts

December 10-11 at Venice Beach

Sanctioned by the USPTA

Day 1: December 10- Doubles (Open, A, B, C Divisions)

Day 2: December 11- Mixed Doubles (Open, A, B, C Divisions)

Masters Doubles (Age 45-54) Legends Doubles (Age 55-64)

Seniors Doubles (Age 65 plus)

Players may play multiple divisions

RULES: Play will be governed by the USPTA rules.

Tournament will be double elimination. Players may be required to referee. Higher division players may not play in lower divisions, but lower division players may play in higher divisions—the Tournament Committee reserves the right to change player's classification. Default may be called if players are late for regularly scheduled time. Divisions may be combined due to low

turnout in a particular division.

ENTRY DEADLINE: To ensure placement in draw and be considered for seeding, entries must be received by Wednesday, Dec. 7. Entries may be cut off on Dec. 9.

NOTIFICATION: Start time notification will be provided by email by Thu. Dec. 8. Saturday Semis & Finals may be held Sunday.

INFORMATION: Tournament Com. Chairs: Donald Land, 213-308-5263, Matt Denoff 949-973-3293, Daryl Lemon 310-989-7555.

USPTA 2011 December to Remember Tournament

Your Name _____

Please Circle Division Level

Address _____

City _____ Zip _____ Age (Mstrs-Srs only): _____

Phone (Home): _____

Phone (Cell): _____

Email (required): _____

Doubles Partner _____

Address _____

City _____ Zip _____ Age (Mstrs-Srs only): _____

Phone (Home): _____

Phone (Cell): _____

Email (required): _____

Doubles

Masters Doubles Age 45-54

Open A B C

Legends Doubles Age 55-64

Mixed Doubles

Open A B C

Seniors Doubles Age 65+

Fees:

Please fill out an entry form for each team
 Saturday 1 Division \$20 per player, 2 Divisions \$30
 Sunday 1 Division \$20 per player 2 Divisions \$30

Pay online at www.theuspta.com

or make checks payable to **USPTA**
 Mail Fees to USPTA c/o Dora Corral, P.O. Box 9233,
 Marina Del Rey, CA 90295
 Donald Land, Treasurer, 213-308-5263.

Paid by Cash Check Money Order

City of Los Angeles Department of Parks, Recreation and Community Services **INFORMED CONSENT AND RELEASE**

Everyone must sign and date

I, the undersigned, recognize that participation in the referenced activity is strictly voluntary and that such participation does not in any manner imply that I am acting in the course and scope of official City of Los Angeles business; nor does it in any manner establish or imply an employer-employee or agency relationship with the City of Los Angeles or the United States Paddle Tennis Assoc..

I, the undersigned, and in the event the undersigned is 18 years of age, the undersigned parents or guardian, in consideration of the request and permission to participate in the referenced activity, hereby assume full responsibility for all risk this of injury or loss which may result from my participation in this activity and hereby AGREE TO HOLD HARMLESS, RELEASE AND FOREVER DISCHARGE the City of Los Angeles or the United States Paddle Tennis Assoc., or their respective officers, agents, employees and tournament sponsors by reason of any accident, illness, injury to or death of any person or persons, or damage to or loss or destruction of any property arising or occurring during said participation, or any time subsequent thereto. The terms of this release will serve as a release and assumption of risk for my heirs, executors and administrators and for all of my family members.

I agree and acknowledge that some activities may be of a hazardous nature and/or include physical and/or strenuous exercise or activity, and understanding this I state that to the best of my knowledge, I have no medical, physical, mental or emotional health conditions which would hinder or prevent my active participation in the referenced activity.

Please note: We strongly recommend that each participant have some type of accident medical insurance for his/her own protection.

SIGNATURE _____ DATE _____ SIGNATURE _____ DATE _____

(If under 18, parent or legal guardian must sign.)

For more information visit www.theuspta.com